Permit #F00159100
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00159100 **Type of Permit:** FILMING **Release Date:** 11/18/2019

Production Company	SMITH AND JONES FILMS INC
Insured Company Name	SMITH AND JONES FILMS INC
Contact Phone No. 1	310-450-9975
Contact Phone No. 2	
Fax	
Address	4123 LANKERSHIM BLVD NORTH HOLLYWOOD, California 91602
Production Title	SHELDON 1901- WONDERFUL
Type of Production	Commercial - Standard

Producer	MARK BERGER
Director	ULF JOHANSSON
1st AD	PETER NOVITCH
Production Manager	BLAKE DEROSS
FilmL.A. Coordinator	Sarah Neubauer
Location Manager	PETER ORTH
Primary Phone	Mobile - 310-413-8267
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting Max	$483.00
Notification Charge	$346.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD APPLICATION FEE	$168.00
LA CITY FIRE SAFETY OFFICER	$1,512.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $4,193.00

Number of Locations 2

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Location

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Insured Company SMITH AND JONES FILMS INC
Production Title SHELDON 1901- WONDERFUL

Location Manager PETER ORTH
Primary Phone Mobile - 310-413-8267
Secondary Phone

Location Address 5400 W Century Blvd, Los Angeles, CA, 90045

Location Type Hotel

Location Description WESTIN HOTEL

Prep Dates 11/19/2019 - 11/19/2019 08:00 - 20:00 1 day

Film Dates 11/20/2019 - 11/20/2019 06:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.

Please see attached documents SMITH & JONES AA 2019.pdf
Century Blvd btwn concourse way to 300 Feet east - smith and jones.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	65
Catering Truck	2
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	2
Picture vehicles	1
Portable restrooms	1
Scissor Lifts	1
Stakebed Trucks	2

Personnel on Location

Type	Quantity
Cast	4
Crew	60
Extras	20
LA City UFSO assigned	1
Off-Duty/Retired LAPD Officer(s)	1

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Production Title SHELDON 1901- WONDERFUL

Location Manager PETER ORTH
Primary Phone Mobile - 310-413-8267
Secondary Phone

Trailers	2
Vans	6

Filming Activities Driving shots with the flow of traffic; Equipment across street; Equipment on property; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interviews with host; ; Drive ups & away with the flow of traffic; Drive by with the flow of traffic; Prep 11/19;; Additional strike activity 11-20-19 19:00 - 22:00; ;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 703 **Grid:** A5

Approvals

LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez
FILMLA. CLOSURES	Joshua Mingo
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Ana Lima
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Hamza Khan

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs S/S CENTURY BL EAST, CONCOURSE WY. - GLASGOW PL.
B/S 102ND ST., CONCOURSE WY. BL EAST 400'
TRUCKS OVERNIGHT

Approximate Footage more than 1800 **Log Number** 263180

Date(s) 11/19/2019 to 11/20/2019 **Time(s)** 00:00 to 00:00

Lane / Full Closure S/S CENTURY BL EAST, CONCOURSE WY. -EAST 300'
Approximate Footage 0 - 300

Date(s) 11/20/2019 to 11/20/2019 **Time(s)** 06:00 to 22:00

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Production Title SHELDON 1901- WONDERFUL

Location Manager PETER ORTH
Primary Phone Mobile - 310-413-8267
Secondary Phone

Location Address 2270 Lake Ave, Altadena, CA, 91001
Location Type Parking Lot
Prep Dates 11/19/2019 - 11/19/2019 04:00 - 06:00 1 day
Film Dates 11/19/2019 - 11/19/2019 06:00 - 21:00 1 day
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
All vehicles must be parked on private property
Community Survey Obtained
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	65
Catering Truck	2
Cranes	1
Cube Trucks	4
Generator	1
Honey Wagons	2
Motor Homes	2
Picture vehicles	1
Portable restrooms	1
Scissor Lifts	1
Stakebed Trucks	2
Trailers	2
Vans	6

Personnel on Location

Type	Quantity
Cast	4
Crew	60
Extras	20

Where are the extras holding? ON PROPERTY;

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior motion without sound; Interior Dialogue; Interior models against scenery; Interior motion without sound; Interviews with host; ;

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Insured Company SMITH AND JONES FILMS INC
Production Title SHELDON 1901- WONDERFUL

Location Manager PETER ORTH
Primary Phone Mobile - 310-413-8267
Secondary Phone

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** A6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note COUNTY FIRE PERMIT 19-3256 4)2A10BC Exting. FSA REQUIRED

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Smith and Jones Films** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

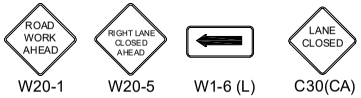
I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **Nov 12, 2019** By _____
Representative's Signature

Smith and Jones Films	**11601 Wilshire Blvd., Suite 2180**
Name of "Principal" (Production Company)	Principal's Address
Peter Orth	**Los Angeles CA 90025**
Print Princpal Representative's Name	City, State, Zip Code
Location Manager	**310 413 8267**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

NOT A PERMIT

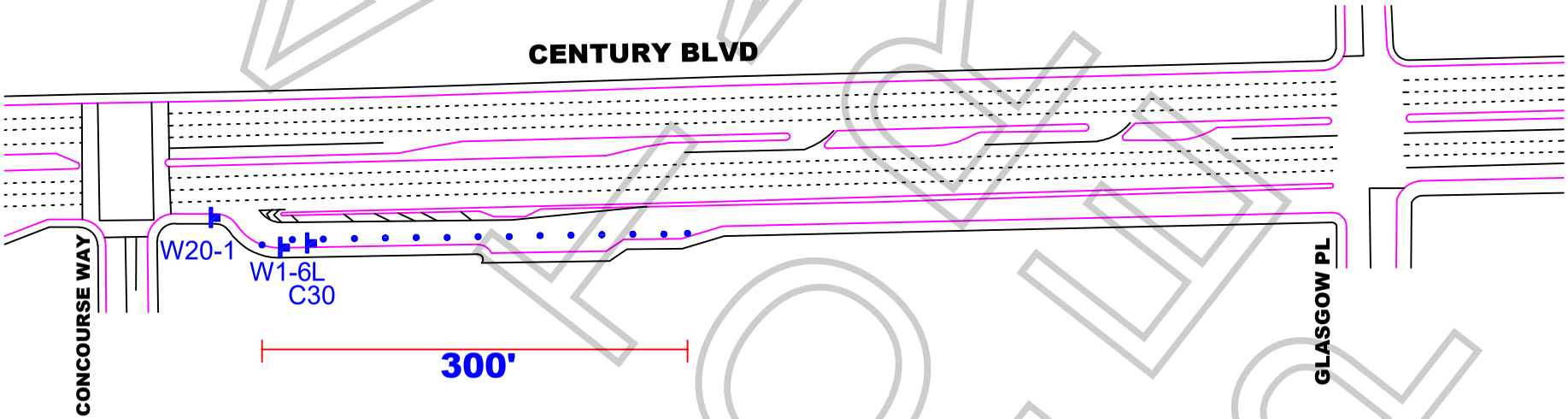
Permit #F00159100



W20-1 W20-5 W1-6 (L) C30(CA)

ALL TRAFFIC CONTROL WILL BE INSTALLED TO MEET OR EXCEED THE LATEST CA-MUTCD MINIMUM REQUIREMENTS

TRAFFIC SIGNAL
TRAFFIC CONE
TYPE I W/ SIGN
HIGH LEVEL WARNING DEVICE



FINAL

WORK ZONE TRAFFIC CONTROL PLAN
GENERAL NOTES

1. DATE/TIME: 11-20-19 FROM 07:00 HOURS TO 22:00 HOURS.

2. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE (CURRENT) STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA MUTCD, AND ANY ADDENDUMS THERETO, AND AS SHOWN ON THESE PLANS, SYMBOLS AND ABBREVIATIONS USED ARE SHOWN ON CALTRANS STANDARD PLANS.
3. THERE WILL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
4. CONES WILL BE 28" MINIMUM HEIGHT AND HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
5. POLICE WILL DIRECT TRAFFIC IF NECESSARY.

TCP FOR: SMITH & JONES : "SHELDON 1901"

LOCATION: CENTURY BLVD SS CURB LANE CLOSURE FROM CONCOURSE WY TO EAST 300' LOS ANGELES, CALIFORNIA

CONTACT: PETER ORTH
PH# 310.413.8267

JCL TRAFFIC SERVICES
(213) 622-9775
C31-CA Lic # 805357

DATE	REVISIONS	DRAFTER: EDGAR J. SOTO
		SCALE: N.T.S.
		FILM LA: SARAH N.